# FLINTSHIRE COUNTY COUNCIL

# REPORT TO: FLINTSHIRE COUNTY COUNCIL

# DATE: TUESDAY, 19 JUNE 2012

REPORT BY:CHIEF EXECUTIVE, DIRECTOR OF LIFELONG<br/>LEARNING

# SUBJECT: SECONDARY SCHOOL - AREA REVIEWS

### 1.00 PURPOSE OF REPORT

1.01 To provide the Council with an update on the consultation process for the Secondary School area review that was held in March and April 2012.

### 2.00 BACKGROUND

- 2.01 The Flintshire School Modernisation Strategy provides a policy framework under which schools and communities can engage in discussions to help identify solutions to address demographic change and options for local educational change.
- 2.02 In December 2011 County Council approved renewed consultation on a range of options in each area which had been formulated by members of the Council in workshops.
- 2.03 A subsequent informal public consultation was undertaken during March and April 2012, a summary of which is attached at Appendix 2 of the report.

#### 3.00 CONSIDERATIONS

3.01 The latest full reports from consultation responses have been placed in the Members' Library and on the Council's website. Additional correspondence and petitions that were received during the consultation period, and did not fit against the set criteria for the response forms, are also located in the Members' Library and available for inspection at entrance 3 reception, County Hall. The combined responses identify issues and questions to be addressed in detail in the next phases of the review work.

### 4.00 RECOMMENDATIONS

4.01 To note the consultation responses received and receive a further report outlining the next steps required in each area review.

## 5.00 FINANCIAL IMPLICATIONS

5.01 As contained in the financial implications at Appendix 2.

# 6.00 ANTI POVERTY IMPACT

6.01 None directly.

## 7.00 ENVIRONMENTAL IMPACT

7.01 None at this stage of the consultation.

# 8.00 EQUALITIES IMPACT

None at this stage of the consultation.

# 9.00 PERSONNEL IMPLICATIONS

9.01 None at this stage of the consultation.

# 10.00 CONSULTATION REQUIRED

10.01 None at this stage of the consultation.

# 11.00 CONSULTATION UNDERTAKEN

11.01 As set out in Appendix 2.

### 12.00 APPENDICES

12.01 Appendix 1 – Media Statement issued at Cabinet on 12<sup>th</sup> June 2012.
Appendix 2 – Cabinet Report on Secondary Schools – Area Reviews dated 12<sup>th</sup> June 2012.

### LOCAL GOVERNMENT (ACCESS TO INFORMATION ACT) 1985 BACKGROUND DOCUMENTS

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